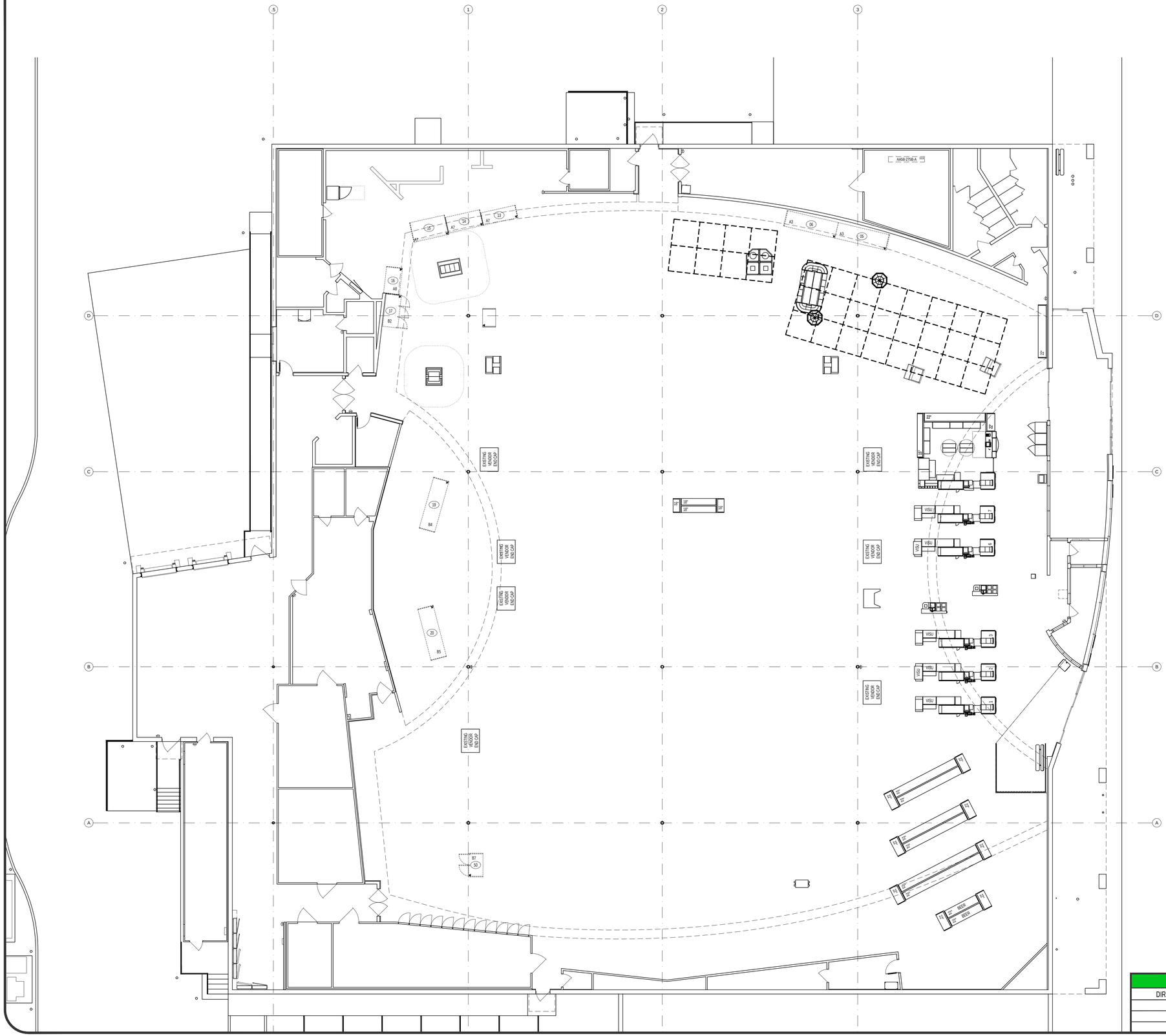
TB_REV=2_(RELEASED 01/21/2022)




## REMOVAL LEGEND

REFRIGERATED CASE LEGEND

| ## | MFG | MODEL | SIZE | DESCRIPTION | INT | EXT | AGE |
|---|---|---|---|---|---|---|---|
| | | | | REMOVED: | | | |
| 05 | HUS | MSE | 12'-0" | PRODUCE SINGLE-DECK | BLK | BGE | 03 |
| 06 | HUS | MSE | 12'-0" | PRODUCE SINGLE-DECK | BLK | BGE | 03 |
| 13 | HP | HTPT-67 | 8'-1" | HOT/COLD DELI SELF-SERVE | MTL | MTL | 14 |
| 14 | HP | PT-51 | 8'-1" | COLD DELI SELF-SERVE | BLK | BGE | 14 |
| 15 | HP | PTD-54 | 8'-1" | COLD DELI SERVICE | BLK | BGE | 14 |
| 16 | HP | PT-72 | 6'-1" | BAKERY SELF-SERVE | BLK | BGE | 14 |
| 17 | HP | ORZ | 7'-6" | FROZEN BAKERY | BLK | BGE | 14 |
| 19 | HUS | LN | 12'-0" | MEAT PROMO | BLK | BGE | 03 |
| 20 | HUS | LN | 12'-0" | SEAFOOD PROMO | BLK | BGE | 03 |
| 50 | HUS | RLN | 9'-3" | FROZEN FOOD ENDCAP | WHT | BGE | 03 |

EQUIPMENT

| QTY | DESCRIPTION |
|---|---|
| TBD | GONDOLA |
| TBD | SHELVING |
| TBD | PRODUCE TABLES |
| TBD | DELI TABLES |
| 1 | PROOFER |
| 1 | DESK (PRODUCE PREP) |
| 1 | 5-FAN EVAPORATOR |
| 1 | 5' WING BAR |
| 1 | 4' WINE CASE |
| 2 | BENCHES |
| 3 | VISU COOLERS |
| 1 | WESTERN UNION |
| 1 | TOBACCO KIOSKS |
| 2 | EXPRESS CHECKOUTS |
| 6 | CHECKOUTS |
| 5 | MERCHANDISER HEADS |
| 1 | NEWSPAPER RACK |
| 1 | DESK |
| 1 | FL2GO 2' CABINET |
| 1 | CART CORRAL RAIL |
| 1 | MIX AND MATCH |
| 1 | 3' WIRE RACK (STORAGE OFFICE) |
| 1 | VENDING MACHINE (LOUNGE) |
| 2 | 3D ENDCAPS |
| 7 | VENDOR ENDCAPS |

NOTE:
CONTRACTOR SHALL NOT UNPLUG ATM FOR ANY REASON. NO ONE IS ALLOWED TO USE THE ELECTRICAL OUTLET OR PHONE LINE JACK FOR ANY REASON. IT IS ILLEGAL TO ATTACH ANY DEVICE TO THE ATM LINE FOR ANY REASON. THE ONLY PEOPLE ALLOWED TO UNPLUG THE ATM ARE NATIONWIDE SERVICE AND THE COMPANY THAT REPLENISHES CASH IN THE ATM. COORDINATE ANY AND ALL WORK ASSOCIATED WITH THE ATM WITH FOOD LION CONSTRUCTION MANAGER AND NATIONWIDE SERVICE AND/OR THE COMPANY THAT REPLENISHES CASH. SECURE THE ATM SIGNAGE. DO NOT DESTROY.

## SIGN-OFF APPROVALS

| DIRECTOR | DATE | DIRECTOR | DATE |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

Retail Business Services

FOOD LION

## DISCLAIMER

This document has been developed by RBS Store Development for use by authorized RBS Associates or consultants. It has been developed for conceptual use only and shall not be used for construction purposes. A construction document must be drawn and sealed by a licensed architect and engineer who has knowledge of site conditions, local ordinances, and all relevant government requirements for the project location. Owner makes no representation or warranty regarding the accuracy, completeness, or adequacy of this document, and assumes no responsibility for any conclusions or interpretations made on the basis of such information.

## SYMBOL LEGEND

HANGING SCALE — S
BAG RACK — B
FIRE EXTINGUISHER — FE
HOSE CONNECTION — HB
HOT WATER CONNECTION — HWHB
FLOOR DRAIN
GUARD POST — <GP EXISTING, <GP NEW
CORNER GUARD — EXISTING, NEW
EYE WASH STATION
REFER TO SUPPLEMENTAL LEGEND FOR ADDITIONAL SYMBOLS

## WALL LEGEND

| | EXISTING | NEW |
|---|---|---|
| INTERIOR WALL | | |
| INTERIOR PARTIAL HT WALL | | |
| EXTERIOR WALL | | |
| COOLER/FREEZER PANEL | | |
| EXISTING TO BE DEMOLISHED | | |

## SCOPE OF WORK LEGEND

| | | |
|---|---|---|
| NEW (REMODEL WORK) | N | MODIFIED REMODEL WORK |
| RELOCATE (MODIFIED REMODEL WORK) | R | |
| NEW (MAINTENANCE COMMENTS) | M | EXTEND EX |
| INVENTORY (OWNED) | I | REDUCE RD |
| TBD (IN DEVELOPMENT) | T | RE-SKIN RS |
| VENDOR SUPPLIED | V | RE-MERCH RM |
| PROJECT LIMITS | | |

## PROJECT NOTES

## REVISIONS

| | | |
|---|---|---|
| A | 08/19/2022 | OFFICIAL A RELEASE |

## MEETINGS

| | |
|---|---|
| LEADERSHIP REVIEW | ######### |
| BUSINESS OWNER REVIEW | 04/05/2022 |
| OPERATIONS REVIEW | 04/26/2022 |

## PROJECT INFO

| | | | |
|---|---|---|---|
| DATE: | 04/06/22 | DRAWN BY: | DONNA STULL |
| DECOR: | 35.21 DECOR | CHECKED BY: | NANCY BURCH |
| PROJECT NUMBER: | 1657FLMHP22 | PROJECT MANAGER: | AMANDA EDWARDS |

PLAN STATUS: **APPROVED**

PLAN TITLE: **EQUIPMENT REMOVAL PLAN**

| | |
|---|---|
| SCALE: 3/32" = 1'-0" | SHEET #: FP-9 |

## STORE INFO

| | |
|---|---|
| ADDRESS: | 4330 E TENTH STREET |
| ADDRESS: | GREENVILLE, NC |
| SIZE: | 226' X 196' |
| SEGMENT SPEND: | LEVEL 3 |
| LAST REMODEL: | 2014 |

**FOOD LION**
1657

FILE NAME: X:\ENGPRELIM\MAY\STORE\PLANS\FOOD LION\1800\1657\1657FLMHP22\CURRENT DRAWINGS\1657A10_0_A.DWG Aug 19, 2022 - 1:39pm